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TO: Examiner L. Ha

**GAU 2135** 

Company:

U.S. Patent and Trademark Office

U.S. Serial No. 09/685,285

Fax #:

703-872-9306

City/State:

Alexandria, VA 22313

FROM: Steven P. Wigmore

5551

Our Ref. #:

05456.105008

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#### Notes/Comments:

Documents Submitted Via Facsimile:

Applicant:

John M. Hammer et al.

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Serial No.:

09/685,285

Filed:

October 10, 2000

For:

Method and System for Creating a Record for One or More

Computer Security Incidents

Papers Submitted;

Amendment Transmittal (1-pg.); Amendment and Response submitted under 37 C.F.R. § 1.111 (23-pgs.).

#### **PATENTS**

## IN THE U.S. PATENT AND TRADEMARK OFFICE

| In re applica John M. H                            | ation of:<br>ammer et al.                                                           | Docket No. 05456.105008                                 |                                                                                         |                     |                                        |                                     |             |                              |
|----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------|----------------------------------------|-------------------------------------|-------------|------------------------------|
| Serial No.:                                        |                                                                                     | GAU: 2135                                               |                                                                                         |                     |                                        |                                     |             |                              |
| Filed:                                             | October 10, 2                                                                       |                                                         | Examiner: L. Ha                                                                         |                     |                                        |                                     |             |                              |
|                                                    | Method and System for Creating a Record for One or More Computer Security Incidents |                                                         |                                                                                         |                     |                                        |                                     |             |                              |
| P.O. Box 14                                        | ner for Patents                                                                     | August 6, 2004                                          |                                                                                         |                     |                                        |                                     |             |                              |
| Transmitted                                        | herewith are p                                                                      | papers in                                               | the above-id                                                                            | entified appli      | cation.                                |                                     |             |                              |
| ☐ Appli<br>☑ An ac                                 | ndment and Rescant(s) claim s<br>ditional fee is<br>dditional fee is                | mall enti<br>not requi                                  | ired.                                                                                   | _                   |                                        |                                     |             |                              |
|                                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                                           |                                                         | HIGHEST<br>PREVIOUSLY<br>PAID FOR                                                       | PRESENT<br>EXTRA    | SMALL Y                                | ADDIT.<br>FEE                       | RATE        | ADDIT.<br>FEE                |
| TOTAL                                              | _ 65                                                                                | MINUS                                                   | 65 =                                                                                    |                     | x9                                     | \$                                  |             |                              |
|                                                    | 1                                                                                   |                                                         |                                                                                         | <del></del>         | 11.7                                   | 1 10                                | x18         | \$0                          |
| INDEP                                              | . 4                                                                                 | MINUS                                                   | 4 =                                                                                     |                     | ×43                                    | \$                                  | x18         | \$0<br>\$0                   |
| FIR                                                | 4<br>ST PRESENTATION<br>PLE DEPENDENT                                               | ON OF                                                   | 4 =                                                                                     |                     |                                        |                                     |             |                              |
| FIR                                                | ST PRESENTATIO                                                                      | ON OF                                                   | 4 =                                                                                     | TOTAL<br>ADDITIONAL | x43<br>+145                            | \$                                  | x86         | \$0                          |
| A check The Convergay I hereby certifito the Commi | ST PRESENTATIO                                                                      | S is all by authori account No condence is s, P. O. Boy | ttached.<br>ized to charge ar<br>o. 11-0980. A do<br>being facsimile<br>x 1450, Alexand | ny additional fee   | +145 L FEE es required unheet is enclo | \$ sunder 37 CF osed. 6 & SPAI loor | x86<br>+290 | \$0<br>\$0<br>or to credit a |

PAGE 2/25\* RCVD AT 8/6/2004 4:47:52 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-1/0 \* DNIS:8729306 \* CSID:404 572 5145 \* DURATION (mm-ss):06-42